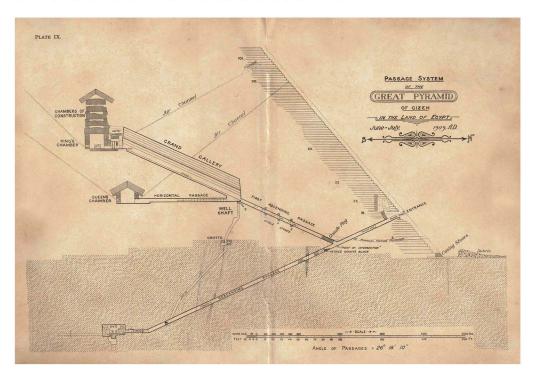
# Divine Timetable



July 2022

# DIVINE TIMETABLE



PYRAMIDOLOGY REVISITED

List of Illustrations	iv
Foreword	$\mathbf{v}$
Introduction	9
History of the Pyramid	11
Date of Construction & Scientific Exploration	14
Dawn of Civilization & Advent of Adam	19
Chronological Book in Stone	21
New Dating Scale/Advent of the Bab	
Noah	
Exodus of Abraham	
Progressive Revelation	26
Exodus of Moses	
Advent of Krishna	
Advent of Zoroaster	
Advent of Buddha	
Jesus the "Christ"	
Advent of Muhammad	
Abu Sufyan – 616	
Proclamation of Baha'u'llah	
Violation of the Covenant	
Temple Not Made by Hands	37
Jesus the High Priest after the Order of Melchizedek	
1 W11 01 1/1W11	
Judgment	44

# List of Illustrations

Great Pyramid of Gizeh – Passageway & Chamber System

Al-Mamoun's Forced Passage

Hinged Door

Date of Construction

Date of Construction – Overlay of Adam

Well Shaft

Sir Isaac Newton

John F.W. Herschel & John Taylor

Granite Leaf & Boss showing Pyramid Inch

Pyramid Inch/Sacred Cubit

Dawn of Civilization

New Dating Scale

Advent of the Bab

Advent of Noah

Exodus of Abraham

Three Red Granite Blocks – Covenant of Moses

**Exodus of Moses** 

Advent of Jesus the "Christ"/Crucifixion of Jesus

Proclamation of Muhammad to His Family

Public Proclamation of Muhammad

Chamber of Muhammad

Abu Sufyan – 616

Proclamation of Baha'u'llah

Route of Exile of Baha'u'llah

Book of Laws

Violation of Covenant

Temple Not Made By Hands

Jesus the High Priest after the Order of Melchizedek

Bottomless Pit

Displacement Factor – The Fall of Man

Four Winds of Destruction

#### *Foreword*

#### Jo Elizabeth York

God has sent nine Prophets to mankind during the last 6000-plus years. In addition, numerous followers of these Prophets have helped guide mankind to fulfill its destiny. Each of these Prophets had infallible guidance for mankind because each of them had the Holy Spirit innately within them. They each had a complete understanding of God's thoughts, but they only revealed God's thinking little by little. Each Prophet's message built upon the messages of the previous Prophets. Today, God has fully revealed His plan for His Kingdom of God on earth through His ninth Prophet!

Mankind's destiny is to become so spiritually evolved that a civilization of enlightened souls will inhabit the planet in a Kingdom of God on earth. In order for this civilization to come about, a temple that houses the Presence of God must be established. This temple is not built by hands, meaning it is not made out of bricks and mortar. Rather, the temple is established in the hearts of mankind. The domain of God's kingdom is the hearts of mankind. The idea is to ignite the fire of the love of God in people's hearts to such an extent, that they willingly follow God's laws, love one another, and make war no more.

Today, God's laws for the establishment of His Kingdom of God on earth have been revealed through the ninth Prophet sent by God. This ninth Prophet fulfills the prophecies for the return of Christ.

The nine Prophets are: Adam, Moses, Krishna, Zoroaster, Buddha, Jesus, Muhammad, the Bab, and Baha'u'llah. Baha'u'llah is the Prophet of the Baha'i faith, and He fulfills the prophecies for the Return of Christ, second advent of Messiah ben David!

Followers of these Prophets that guided mankind include Enoch, Abraham, Noah, Shem, Moses' brother Aaron, John the Baptist, and the establisher of the Baha'i faith who is the high priest after the order of Melchizedek.

One thing the Prophets did was leave behind a message and a system of worship designed to allow mankind to continue to be guided by God after the Prophet passed into the next realm. The basic plan for God's Kingdom includes a temple for the worship of God, which houses the Presence of God after the passing of the Prophet. The Prophet has access to the Presence of God due to the fact that He has the Holy Spirit innately within Him. But the followers of the Prophets don't have this innate comprehension. They must understand God through the teachings of God's prophets.

The reason average people don't have the Presence of God innately within them is because God wants a civilization of humans who love Him based on their own free will, based on love for, and faith in God. The minds of humans are finite, but the free will innately given within humans makes them capable of true love, which is love based on a free will choice.

In order to attract the minds of humans to God, amazing Words were revealed. But the first Prophet of God, Adam, left His message behind in a symbolic form in the Great Pyramid of Gizeh. The pyramid gives a timeline for the appearance of all the subsequent Prophets and others who would guide mankind to turn to God. This timeline is given in such a way that each inch along the timeline in the chambers and passageways in the pyramid, represents one year in the Christian calendar. In the same way, a specific measurement on a map represents one mile. The clincher is, at top of the pyramid, the "key" for measuring time changes. Suddenly it switches so one inch equals one month, not in the Christian calendar, but in the calendar brought by the eighth Prophet! This key to the understanding of the prophetic message of the Great Pyramid of Gizeh, is not widely understood! But it is so stunningly accurate, that it

utterly Adam.	validates	the	Great	Pyramid's	status	as	the	Book	in	Stone	that	was	left	behind	by the	Prophet	

The uppermost chambers of the Great Pyramid of Gizeh represent the temple not built by hands that now must be established in the hearts of mankind. This pyramid documents the fact that this was God's plan from the beginning since the time of the Prophet Adam in 4000 BC.

The temple that is represented by the upper chambers of the Great Pyramid of Gizeh, was first introduced to mankind when God instructed Moses and His followers to build a temple. That temple has exactly the same architectural configuration as the upper chambers of the Great Pyramid. Both have two rooms with a box inside the second room, and an altar just outside the entryway.

Moses' followers tended to worship animals, so God had Moses attempt to snuff out the idolatry in the hearts of the people by having them sacrifice an animal on the altar outside the entryway to the temple and spread the blood of the animal onto the walls of the first room in the temple, called the sanctuary. God had Moses set up an order of high priests that descended from Moses' brother Aaron. Aaron was responsible for making sure the animal was sacrificed, the blood spread on the walls of the sanctuary, and then, enter the second room of the temple called the Holy of Holies. The high priest was the mediator of the Presence of God to the people, because only he could enter this Most Holy Place, and commune with the Presence of God.

In the Holy of Holies was a box called the Ark of the Covenant. It contained the stone tablets with the ten commandments that God gave Moses. As well, the box contained the three-part Covenant that God made with His people through Moses. The three parts of that Covenant were the blessing, the curse, and the regathering, as explained in the book of Exodus in the Bible. This three-part Covenant said if the people followed the laws of God, they would be blessed. If they disobeyed God's laws and worshipped idols instead of worshipping God, then they would be cursed and scattered among pagans in foreign lands. But eventually, they would be regathered back under the Covenant, in the days when the Kingdom of God on earth would be established in the hearts of mankind.

During the time of high priests after the order of Aaron, once a year, on the day of forgiveness or atonement, the high priest would perform this ritual of sacrificing an animal, spreading the blood of the animal on the walls of the sanctuary, and then entering the Holy of Holies where he would whisper the name of God, beg for the forgiveness of the sins of the people, consult the Covenant that was contained in that room, and meditate on God's guidance for His people. This kept the people in contact with the Presence of God, until they broke the Covenant. Then they were scattered, and lost contact with the Presence of God, just as was foretold in the three-part Covenant of Moses.

Today is the day for the regathering of mankind under the Covenant of God. Today is the day for the people to be guided once to have contact with the Presence of God as revealed by God's Prophets. Today is the day when once again, a high priest has entered the Holy of Holies, meditated and understood the Laws of God and the Covenant of God. This high priest is not a high priest after the order of Aaron, rather, he is a high priest after the order of Melchizedek.

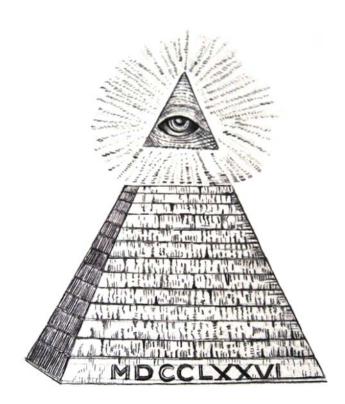
A high priest after the order of Melchizedek is sent by God about every 1000 years. The first one was Shem, King of Jerusalem, who educated Abraham. Shem was the blessed son of Noah and he championed the teachings of God that were revealed through the prophet Adam.

The second high priest after the order of Melchizedek was Jesus. He helped mankind start to comprehend that it is not a temple built by hands that houses the Presence of God, but it's actually the temple of the heart of man that houses the Presence of God. Jesus said he was establishing this temple not built by hands in heaven. He meant He was establishing this concept in the heaven of prophecy. He promised that the Messiah would return and establish this in the hearts of mankind in the future.

Today is this day! Christ has returned! As well, the establisher of the teachings of the Return of Christ, is the high priest after the order of Melchizedek!

Who do you think decoded this fascinating and astounding timeline for the coming of the Prophets of God, as explained in this book? He did! Without this mediator of God's Covenant that was revealed by the Return of Christ, mankind is without access to the Presence of God!

Read on to find out how, in minute detail, the timeline for the coming of these important figures. Every time a red stone or a black stone appears in the passageways of the Great Pyramid, it represents the coming of a significant figure or event in God's timeline for educating mankind and establishing the fire of the love of God in the hearts of mankind!



## Introduction

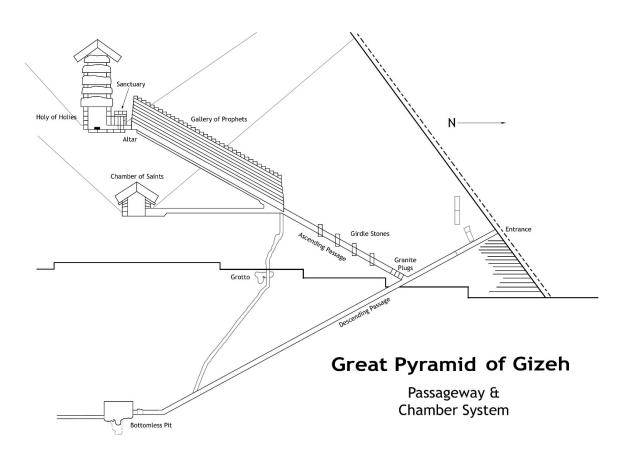
The Great Pyramid of Gizeh – the first and last remaining of the seven wonders of the ancient world. Withstanding the sands of time, the Great Pyramid has witnessed romance, the luxury of wealth, the rise and fall of civilizations, wars and intrigue. Through it all, it had stood for over forty-two hundred years before man sought its great mysteries and opened its doors.

Constructed in the land of Egypt, the pyramid witnessed four hundred years of the oppression of God's chosen people, the Israelites. It was Joseph, who attained to royalty within the Egyptian realm, saving his brothers from starvation, who had previously left him for dead. The pyramid witnessed Alexander the Great who had conquered much of the known world and later, Cleopatra, the royal enchantress of the Nile, who, upon hearing of her lover, Mark Anthony's death, held flowers to her bosom containing a deadly snake and thus joined her lover in the after-life. Eighteen centuries later witnessed Napoleon Bonaparte fighting a decisive battle in the shadows of the Great Pyramid in his quest for world domination. All of them, and more, left their individual mark on the history of Egypt.

Maybe for this reason the Great Pyramid is thought to have been built by the Egyptians whose glory and grandeur spanned centuries. This enchanted land is best known for its pyramids and the Nile River whose water provides Egypt her life and prosperity. Known as the "High Priest of Rivers," its waters are sweet and pure when clean, laden with fertility. The tremendous rising of its waters begins at the time of the summer solstice and continues until the autumn equinox, when the land is renewed with a rich soil over the farmlands of the valley. Without this inundation, the fertile lowlands of the Nile would be as barren as the surrounding desert.

As the other ancient wonders of the world succumbed to the march of civilization and nature, the Great Pyramid still stands through all the storms of the centuries even when stripped of its outer beauty. We must then ask ourselves the how and the why. Who constructed this glorious edifice, which comprises an area of thirteen acres and has enough stone for a wall one foot high and one foot wide built around the equator? What significance do the passageways and chambers have that run deep below and above ground, while all others are either at or below ground level?

Today the Great Pyramid is still seen as having been the repository of the Egyptian Pharaoh, Khufu or Cheops in Greek. Other various theories have also been proposed such as its being a landing beacon for aliens from space, a cosmic reservoir or a temple of initiation. However, all of these are mere theories created from the minds of mortal men who lack the understanding of how and why such a perfect structure would have been built. How did the Egyptians know the value of pi, the weight of the earth, the solar, sidereal and orbital years and other scientific data as pertaining to our earth and its position in the universe? There is a myriad of scientific data that pertains only to our world and has baffled the minds of scholars who have studied the Great Pyramid. It is not the purpose of this little book to go into the numerous sciences found. These scientific aspects as pertaining to our earth are to show the credibility of the passageways and chambers within the Great Pyramid, which are for a very significant purpose. One theory, which few dare to approach, consists of a Divine Reality contained within the pyramid. Our journey into this wondrous structure begins with a brief history of those who first began its study.



# History of the Pyramid

Egyptian dynastic history begins at the time of the unification of lower and Upper Egypt occurring between 3500 and 3000 BC. Variations in dating the dynastic periods of Egyptian history are common. The uncertainties of dynastic chronology has created the assumption that the Great Pyramid was constructed during the Old Kingdom, which is from 2613 to 2160 BC. Egyptologists have placed the reign of the Pharaoh Khufu (Cheops, Gr.) during the years 2545-2520 BC and that during this time the Great Pyramid was constructed as his tomb. This is generally agreed upon by the majority of Egyptologists and other historians. What will the Great Pyramid tell us?

History relates that Strabo (circa 24 BC) had in his possession fragments for the plan of the inside of the Great Pyramid. He said there was a hinged door at the entrance to the pyramid and when closed was indistinguishable from the face of the pyramid. In his description of the descending passage, he wrote that this passageway ended deep within the earth.

In 440 BC, Herodotus visited the pyramid and described the outside casing stones to be of highly polished marble, which would reflect the sun. He also mentioned that the ancient Egyptians referred to the Great Pyramid as the *Pillar of Hanoch* (Enoch). The term, *pyramid*, does not appear in any Egyptian writings before the visit by Herodotus. All the pyramids were referred to as either "pillars or "towers," named for whom they were constructed.

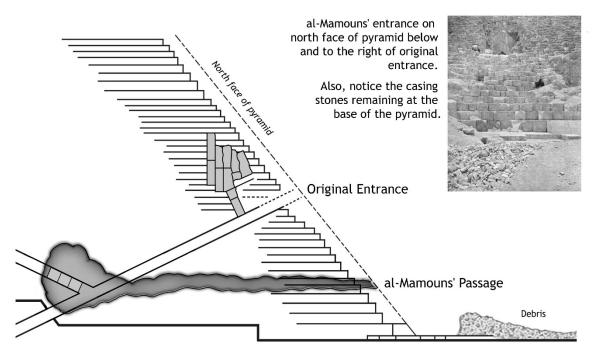
Other classical authors are known to have written about the Great Pyramid and the majority of these early writings were originally housed in the great library in Alexandria, the city named after Alexander the Great. The Christian Emperor, Theodosius (389 AD) decreed that all that was ancient was pagan and must be destroyed. This included nearly all the writings of classical literature and history and the great library was burned by a Christian mob. Today we have but few fragments remaining.

The root form, or origin of the term *pyramid*, derives from the Hebrew "foretell," which is *Py* and *Pyre*, which is Greek for "light" or "revelation." "Mid" (Midos) is the Greek form of the Hebrew, *Middan*, meaning "measure." Thus, the Great Pyramid contains in some form a measure of revelation or light.

#### al-Mamoun

The Great Pyramid stood for four thousand, two hundred and fifty-four years, from the start of its construction, until first entered by human beings. While the Christian world was slowly sinking in disease, filth, misery and squalor, the period known as the Dark Ages, the Islamic Empire was expanding and growing in knowledge and wealth. Legends that spoke of vast quantities of treasure and knowledge within the Great Pyramid came to the ears of Abdullah al-Mamoun, son of Harun al-Rashid (of the Arabian Nights), who became the Caliph of Baghdad in 813 AD. Greatly interested in acquiring any knowledge contained within the pyramid, al-Mamoun set his sights on Egypt in 820 AD. The history of this first entrance to the pyramid by a human being since its construction is quite detailed. One historian, Abu Abd Allah Muhammad ben Abdurakin Alkaisi, was with al-Mamoun and his workmen when they made their entrance. Al-Mamoun searched in vain for two weeks to find the door known to be on the north face of the pyramid. Undeterred, he decided to burrow into the rock simply in the hopes of coming across some form of passage. Fires were built close to the rocks and when they became hot, vinegar was poured on them until they cracked. Battering rams were then used to knock out the fragmented stones and in this manner the workmen dug into the pyramid for nearly 100 feet. Hot and exhausted, the workmen were about ready to give up when they heard what sounded like a stone had fallen to the left of them. With renewed vigor, they soon broke into the base of the descending passage. To their astonishment, a huge white marble block was in

front of them. Finally having removed this block, another like it, slid down from the passage. They removed this block as well and one after another until they had removed a total of ten marble blocks. The passage was now open and with great excitement went up the passage virtually on all fours. At the top of the



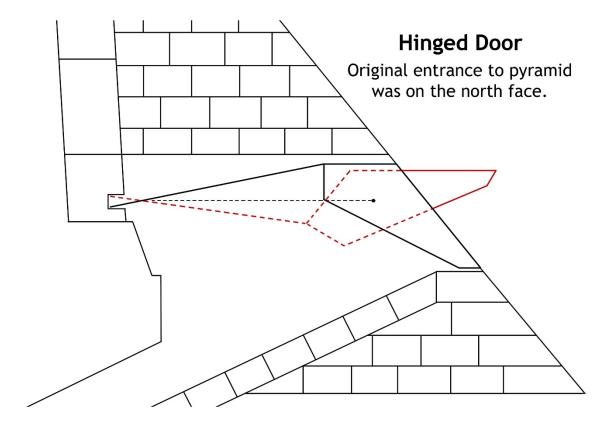
al-Mamouns' Forced Passage 820 AD

passage, they found the original entrance, a hinged door, which was approximately forty-nine feet above the base of the pyramid. Wondering where the treasure may be hidden, the workmen made their way down the slippery slope of the descending passage, which cut deep into the rock. At the bottom, they found nothing but a roughly hewn chamber with an uneven floor. They noticed on the far chamber wall a still narrower passage that ended after nearly 70 feet. Disappointed, they retraced their steps back up the passage to where they had heard the rock fall. It appeared to have covered over the end of a large red granite block completely filling what appeared to be another passage leading upwards. Intrigued by this discovery, al-Mamoun had his workmen dig around the block for it was too large and hard to break. They then discovered a second and third red granite block. They then found that the passage was blocked again with white marble blocks. Again, after each block was removed another slid down until twelve blocks had been removed. This "ascending passage" was now clear and on hands and knees proceeded upward until they were able to stand on a low horizontal passage. Searching through this passage, they came into a large room with a gabled roof. Thinking there may be some hidden treasure, they dug into a niche in one wall but soon gave up. Again, nothing. We can only imagine how the workmen must have been feeling doing all the hard labor with the promise of reward and coming up empty-handed. Al-Mamoun still believed that the treasure was there so they continued in their efforts. The workmen eventually entered into a large room whose walls, floor and ceiling were made of highly polished red granite blocks. They

never found any treasure, only a large, lidless, empty sarcophagus made of dark chocolate granite. Legend claims that al-Mamoun hid some

gold in the pyramid equal to the wages due. A few centuries later, a series of earthquakes would send the people of Cairo to the pyramid who removed almost the entire 22 acres of outer casing stones for rebuilding. Hereafter, the Great Pyramid was left untouched, shrouded in superstition, a home for bats, and other vermin.

An entirely sealed edifice with blocked passages, a bottle necked entrance with a hinged door. An empty, lidless sarcophagus. None of the normal treasures for a pharaoh to take with him to the afterlife. This is what al-Mamoun, the first human to have ever entered the inside of the Great Pyramid of Gizeh since its completion, discovered. Now, without any hesitation, we may close the book on the theory that the Great Pyramid was constructed as a tomb for the Pharaoh Khufu.



# Date of Construction & Scientific Exploration

With al-Mamoun's exploration in 820 AD, the Great Pyramid shows that it definitely was not constructed to be a tomb. Why then was it constructed and when? If we listen carefully, the pyramid provides the answers, for the stones do speak.

The pyramid's orientation was made precisely to the four directions of the compass: north, east, south and west. For this to be accomplished the architect would have to had knowledge of the geographical length of the earth and astronomy. The only means for a true orientation would have to be upon an astronomical basis. This could be done by taking the geographical length and linking it to a fixed position of star groups. One such group formed the constellation *Draco* whose stars were circumpolar around 5000 BC. The brightest star (alpha) was called *Thuban* or *alpha Draconis*. This star could only be seen twice in this position during the BC era, in 3434 and 2144. There was a second grouping of stars, the *Pleiades*, which were positioned 90 degrees from the slope of the descending passage. This particular position only occurred once so we can narrow the date of construction to either 3434 BC or 2144 BC. The pyramid itself indicates the construction date to have been 3434 BC. How? Salt encrusted stones found within the Queen's Chamber (*Chamber of Saints*) showed the Great Pyramid to be an antediluvian structure, that is, before the flood. The great historian, Josephus, wrote:

Upon Adam's prediction that the world was to be destroyed at one time by the force of fire, and at another time by the violence and quantity of water, they made two pillars; the one of brick, the other of stone, they inscribed their discoveries on them both, that in case the pillar of brick should be destroyed by the flood, the pillar of stone might remain, and exhibit those discoveries to mankind....

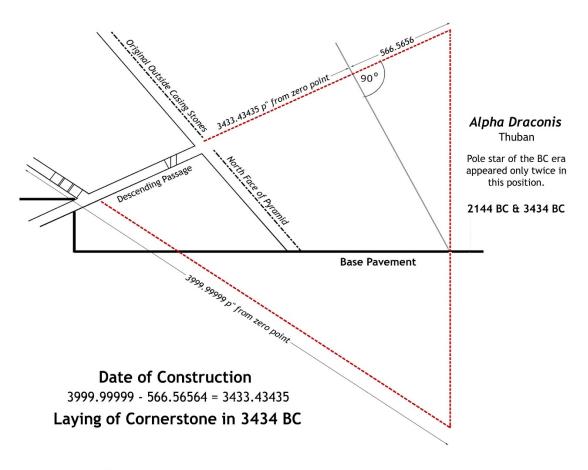
Since the advent of Noah was in 2500 BC, then the year 2144 would be too late for the construction. Thus, the laying of the foundation stone for the Great Pyramid was in the year 3434 BC.

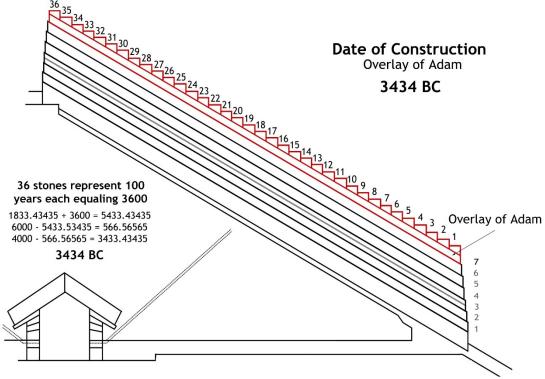
In the illustration, we note that the number of pyramid inches from the zero point to the intersection of the Arris line and ceiling line is 3999.99999. From the ceiling line at a 90-degree angle to where the vertical line meets the base pavement there are 566.56564 pyramid inches. Subtracting this figure from 3999.99999, we have 3433.43435 pyramid inches. This equals the year 3434 BC.

A second method will confirm this date as being correct. The ceiling of the top overlay within the Grand Gallery is comprised of 36 stones with each stone representing one century. When we measure this overlay from the north wall to the south wall we get 1833.43435 p" and when added to 3600 we get 5433.43435. Subtracting this number from 6000, the six spiritual workdays, we again arrive at the figure 566.56564. Subtracting once again from the 3999.9999 we arrive at the same conclusion of 3434 BC.

The architect left us no doubt as to when the pyramid was constructed. Was Khufu the pharaoh of Egypt at that time? We have noted how Egyptologists tend to amuse themselves by moving the dynasties of Egypt up and down by centuries. These "experts" have placed the reign of Khufu during the years 2545-2520 BC. Herodotus, however, provides us with a date much closer to the truth – 3098 BC. Egyptian history records that Khufu was not well loved, for he closed the temples and forbade the Egyptians to offer sacrifices. This

was because Khufu became knowledgeable of the One True God from travelers who had come from the east. At the time, Egypt was steeped in the worship of pagan gods and sacrifices. Thus, Khufu closed these

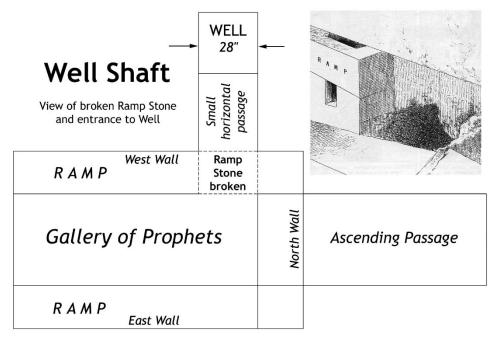




pagan temples, which of course the priests were against, and created all kinds of ghastly stories about Khufu. Khufu was taught of the One God by Enoch, known in Egyptian history as Imhotep, meaning, "he who comes in peace." Enoch was the architect of the Great Pyramid and convinced Khufu to have it built. Upon his death, Khufu was buried in a deep and unmarked pit, far from the structure of the Great Pyramid. The priests were able to return to power and wanted to erase any memory the people had for their beloved pharaoh.

# Scientific Exploration

During the course of the 17th, 18th and 19th centuries, astronomers, and scientists investigated and minutely measured the Great Pyramid. In 1638, John Greaves, a mathematician and astronomer, decided to go to the pyramid in search of the measurement that could be used to find the true circumference of the earth, which was still unknown. He failed in his attempt; however, he made a startling discovery at the south end of the Grand Gallery (*Gallery of Prophets*). On the west side, a stone block had been forcibly removed and a passage appeared to be dug down into the pyramid. This was the *well shaft* and he was able to work his way down to where the shaft opened into a small chamber. He noticed the shaft continued on further down but because of the foul air and the bats, he could go no further.





Sir Isaac Newton

Newton wrote a rather obscure work based upon the dimensions of the pyramid as made by John Greaves. Newton wanted to establish the value of the sacred cubit of the ancient Egyptians. He too was looking for the measurement to find the circumference of the earth, as his theory on gravitation was dependent on an accurate measurement. He did not find it among Greaves measurements of the

Sir Isaac

base of the pyramid. There had simply been too much accumulated debris that his figures were inaccurate.

Others came and went each providing a little more information than before. Nathaniel Davison (1765) found the bottom of the well shaft blocked with sand and debris. He did not continue in his efforts with the shaft and turned his attention to the gallery. He discovered a small hole where the wall joined the ceiling on its south end. Overcoming the stench of bat dung, he was able to dig through the small opening and discovered a chamber not large enough to stand in. Beneath the bat dung he discovered that the floor was made of the tops of nine roughly hewn granite slabs. This is the first chamber above the King's Chamber (*Holy of Holies*). It became known as the Davison Chamber.

Captain G.B. Caviglia cleaned out the well shaft and was thus able to complete the picture of the lower portion of the interior.

Colonel Howard Vyse brought the Great Pyramid within the sphere of modern scientific investigation. He traveled to Egypt in 1837 spending seven months studying the pyramid. He re-opened the forced passage made by al-Mamoun. He also rediscovered the corner-sockets uncovered by the French in 1799 and was able to clear away the buildup of debris at the base of the pyramid allowing for more accurate measurements. He discovered four other chambers above Davison's Chamber. He found two nine-inch openings on either side of the King's Chamber and when cleared a rush of fresh air entered the chamber. The dimensions determined by Colonel Howard-Vyse, aided John Taylor to make a tremendous discovery.

John Taylor (1781-1864), an amateur astronomer and mathematician, made one of the first and most



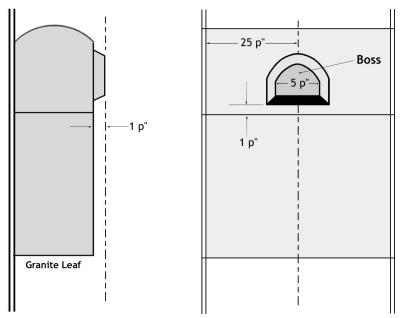
John Taylor

far-reaching conclusions about the origin and purpose of the Great Pyramid. Using the measurements made by Colonel Howard-Vyse during his excavations of the pyramid in 1837, Taylor established the *pi* proportion. It was his observations of the pi proportions that led to the discovery of the base unit of measurement – the pyramid inch. It became evident that the builders of the pyramid could not have used the British foot in their calculations, thus he had to find a unit that would fit the pyramid in whole numbers while at the same time retaining the pi proportion.

When he came to 366:116.5 he was struck by the similarity of 366 to the number of days in a year and wondered if the Egyptians might have

intentionally divided the perimeter of the Pyramid into units of the solar year. He then noticed that if he converted the perimeter into inches, it came to very nearly 100 times 366...surprised to see that if he divided the base by 25 inches, he obtained the same 366 result.

About this time, Sir John F.W. Herschel (1792-1871), a prominent British astronomer, just suggested a unit half a human's hairbreadth longer than the British inch as a unit based upon the actual size of the earth. The only standard of measure that could be reliable was the polar axis of the earth that a recent British survey had indicated was 7898.78 miles. This would equal 500,500,000 British inches or an even 500,000,000 using the unit 1.0011 as the standard of measure – the pyramid inch.



Granite Leaf & Boss showing Pyramid Inch

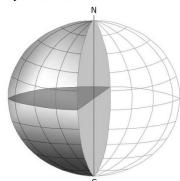
Taylor believed the purpose of the pyramid had been for the preservation and passing on of the knowledge it contained. His theory met with incredible criticism for no civilization was known to have possessed such knowledge. Taylor was also a deeply religious man and concluded that whoever had built the pyramid did so under Divine guidance. We could say that with John Taylor, the door was opened to the theory of the Great Pyramid being a *Bible in Stone*. There were others, Piazzi Smyth, Robert Menzies, John and Morton Edgar and David Davidson. Davidson spent 20 years studying the pyramid in an attempt to prove the *Bible in Stone* theory wrong. His attempt failed, and Davidson, once an agnostic, became a deeply religious man and compiled the most exhaustive book ever written on the Great Pyramid.

The scientific community was skeptical of the proposed theory that the passage system in the Great Pyramid was a chronological prophetic time scale with each inch representing one solar year. One member of the Royal Society of Edinburgh publicly ridiculed Piazzi Smyth by saying: "The whole of Professor Smyth's theory about the Great Pyramid is a series of strange hallucinations, which a few weak women believe, and perhaps a few womanly men, but no more." Of course, the scientific community still could not answer how the Egyptians could have had such knowledge and there did not appear to be any Egyptian records of it being built or how it was built. The answer is quite simple – the Egyptians did not build the Great Pyramid. A new knowledge came into Egypt from a group of people who came from the east and with it the unification of Lower and Upper Egypt. The Great Pyramid was built on its border, Gizeh, which is the Arabic word for edge or border. These individuals were descendants of Adam, called Sethites. Enoch was one of them, the seventh generation from Adam, and together with Tubelcain, who forged the tools in order to cut and polish the stones, proceeded in erecting the pyramid. \*

<sup>\*</sup> To better understand the line of descendants, read Genesis, chapter five. You may also find more history and source material pertaining to the Sethites in *Melchizedek & the Temple*.

# The Pyramid Inch & Sacred Cubit

#### Pyramid Inch



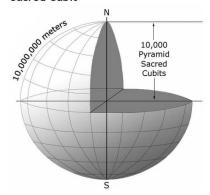
Polar Diameter of the Earth

Polar axis of the earth equals 7898.78 miles, which would equal 500,500,000 British inches or an even 500,000,000 using the unit of 1.0011 as the standard of measure.

500,000,000 segments of the polar diameter of the earth equals (1) one pyramid inch, which is equal to the 1.0011 American inch.

The Primitive or Pyramid Inch is the unit of measurement used in the constructive of the pyramid. This unit was still in use as the statute unit of measurement in the 16th century. The pyramid inch is equal to 1.0011 American or British inches.

#### Sacred Cubit



10,000,000 segments of the polar radius of the earth. One (1) sacred cubit equals 25 polar or pyramid inches.

# Dawn of Civilization and the Advent of Adam

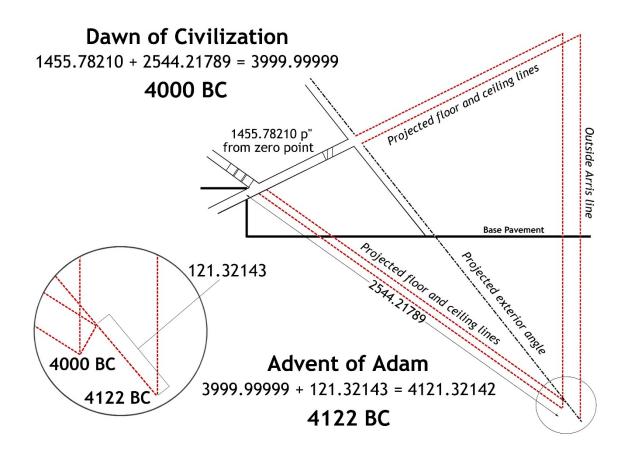
Science has provided enough conclusive evidence to show that human beings walked upon the earth long before the account of Adam and Eve. Why then does scripture begin with them? The religious adherent stands firm in their belief that Adam was the first man created and Eve was the first woman created. However, is this really the case?

In the book of Genesis, chapter five, verses one and two, we read the following:

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; **Male and Female created he them**: and blessed them **and called their name Adam**, in the day when **they were created**.

These verses are clearly plural and thus male and female are both Adam. The word Adam comes from the root word, *Adamah*, meaning red earth. Who then is Eve? "Eve" symbolizes the spiritual nature within and "Adam" symbolizes the physical nature. We are comprised of both and are created in the *likeness of God*. To be created in the likeness of God means that we have the ability to attain spiritual qualities, such as love, harmony, concord, forgiveness, generosity and so forth. These are the attributes of God. God gave us life and He also gave us the gift of the intellect, which is what sets us apart from the animal kingdom. We have the ability to think in the abstract, to calculate and combine. These attributes enable us to know God, for God wished to be known. He also desired to be loved and thus we have all been given free will, that is, we can choose to either love God or turn away from God. It is this imperfection of free will that enables us to gain perfection.

With the coming of Adam, all work and life was to be arranged in accordance with divine rule. Adam gave humankind the first instructions that opened a new age, for he was the first to reveal the One, true, invisible God to the people. Before Adam, people worshipped the creation; sun, moon, stars, and so on. Now



humankind would come to understand that invisible powers were forever guiding them.

"Hitherto ye have beheld those who have guided you, but there are other leaders whom you do not see; Obey the laws of the God ye cannot behold: and hearken to One whose image ye cannot imagine."

Adam was the first *Manifestation* of God of a new cycle, that is, he reflected God to the people, and thus a new civilization dawned. The object of his instructions was two-fold; spiritual laws that do not change and are the attributes of God, and physical laws that are given for the advancement of civilization and are thus subject to change as humankind progresses. Our history from the age of Adam has been one of choice – the conflict within ourselves between good and evil.

Thus, Judeo-Christian scripture begins this spiritual journey with the appearance of Adam in 4122 BC and the dawn of a new civilization in 4000 BC, which is shown within the Great Pyramid.

# A Chronological Book in Stone

The dawn of a new civilization, the Adamic Cycle, began in 4000 BC. This date is also recorded in the records of the Hebrews, Chinese, Babylonians, and Egyptians. The starting point for all measurement begins where an extended line from the Queen's Chamber (*Chamber of Saints*) meets the ascending passage. This point represents the year 1 AD (there is no zero year), which is the birth of Jesus of Nazareth, the Christ. Using the pyramid inch as the unit of measurement, we find a continuous time scale from this point upwards through the Grand Gallery (*Gallery of Prophets*) to the Great Step (*Altar*). The base of this Altar is equal to the year 1844 AD (1843.21789 p" from zero point), a year agreed upon by most all pyramidologists. Peter Lemesurier states in his book, *The Great Pyramid Decoded* that there is a "hidden step" within the Great Step and that the purpose for this was to indicate a cancellation of the previous scale of one pyramid inch equaling one solar year. Pyramidologists and other scholars agree that this is the date found at the base of the Great Step. Many also realized that a new time scale began at this point, some theorizing that one pyramid inch now equaled one month of 30 days.

That the 'hidden step' does not produce its own floor-scale is evident from the following facts:

(a) it is an upward step whose height has already been taken into account in calculating the upward Great Step's timescale, and (b).... Thus, the 'hidden step' can only have one step-function left to it—the cancellation of the previous floor-scale at the point indicated by the designer....

At the point of the north edge of the Great Step the architect of the Great Pyramid very clearly expanded his scale for the balance of the interior works.... Hence from the edge of the Great Step onward a new scale of measurement must prevail in the survey that of one inch to one month rather than an inch to the year as heretofore.

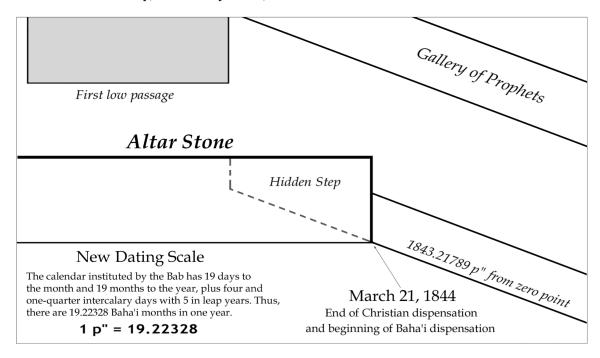
In the twenty-fourth chapter of Matthew, the disciples of Jesus wanted to know when he would return. They asked him three questions. (1) When would he return, (2) what the sign would be for his coming, and (3) when the close of the age would be. Jesus first warns them of false "Christs" who would come in his name (Jesus). Jesus then tells them to turn to the book of Daniel where it speaks of the desolating sacrilege.

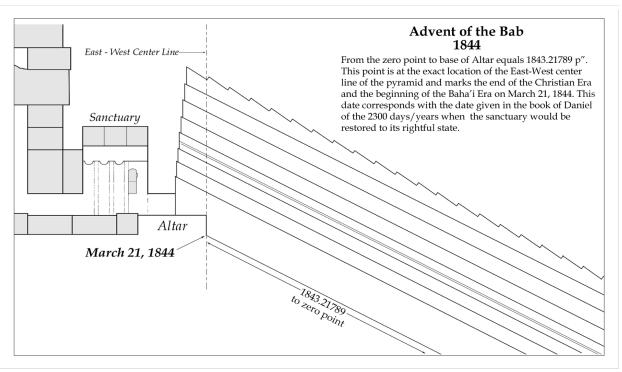
And he said to them, "For two thousand and three hundred evenings and mornings; then the sanctuary shall be restored to its rightful state."

Jesus did not cleanse the sanctuary as he was a descendant of the tribe of Judah and not of Levi. He cleansed the sanctuary in heaven, having been "designated" a high priest after the order of Melchizedek, with his death on the cross. From the order to restore and rebuild Jerusalem in 457 BC, there are 456 years. When subtracted from the 2300 days/years, we get 1844 AD. Scholars agreed that this was the date found at the base of the great step, however, by using a 30-day month to equal one pyramid inch pyramidologists would come up with dates for the Balkan wars, World War I and II and other dates that were pure nonsense. In doing so, the theory that the Great Pyramid contained a prophetic time scale was totally ignored. The same has occurred within Christian teachings. Not understanding the words of Jesus or the Old Testament prophets, the Christian world has been misled relating to the appearance of other Manifestations and end-time events. The year 1844 signifies the close of the Christian dispensation and the dawn of the Baha'i dispensation.

With the appearance of the Bab (door or gate), a different dating system does begin from the base of the

Great Step. The Bab introduced a new calendar, thus, from the start of the base of the Altar Stone, each pyramid inch represents one Bahá'í month, which is calculated at 19 days, plus a fraction, thus 19.2232 equals one pyramid inch. Measuring from the base of the Great Step to its top there are 36 p". When divided by 19.2232 we have the date for the first Bábí martyrdom in 1846. During the Báb's six-year mission, 10,000 Bábís were martyred. Thus, by the blood of these saints the prophecy concerning the restoration of the Sanctuary, cleansed by blood, was fulfilled.

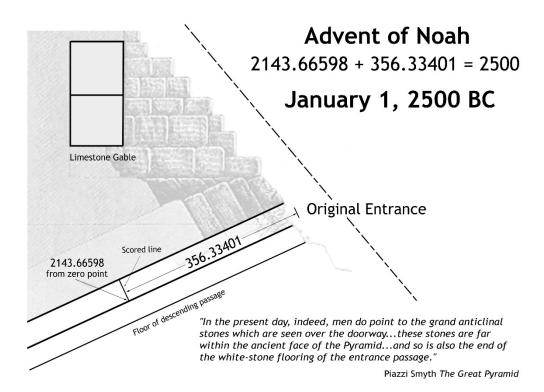




The Báb closed the door on the prophetic age and opened the door to the age of fulfillment. His Revelation was in the potency of the Sanctuary and like John the Baptist, prepared the way for the advent of the Christ, who was now titled the "Glory of the Father" – Bahá'u'lláh (Mark 8:38).

#### Noah

After the advent of Adam, scripture relates that humankind turned away from his teachings and then there was a flood that destroyed them. God had sent Noah to warn them of the flood that was to occur and Noah built an ark to save those who believed in him. The Great Pyramid provides the date for the advent of Noah, which was in 2500 BC; the year Noah started building the ark. Starting from the zero point to the scored line in the descending passage there are 2143.66598 pyramid inches. From the scored line to the start of the floor of the descending passage there are an additional 356.33401 p", and when added together equals 2500 or January 1, 2500 BC.

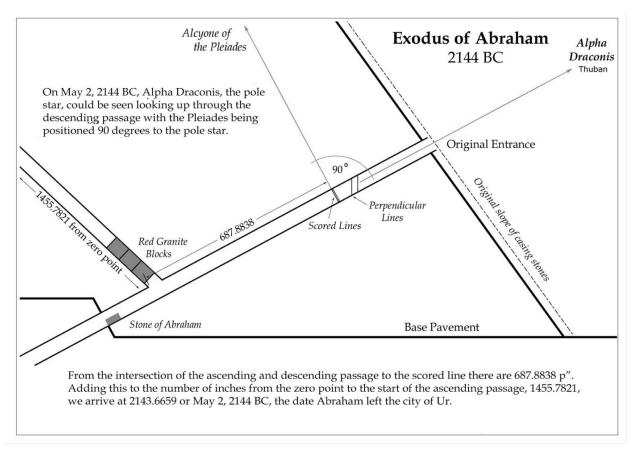


#### Exodus of Abraham

The advent of Abraham in pyramid dating is given as the time of his exodus from the city of Ur. When Abraham was a young man, he worked in his father's business, which was making idols. Each day when Abraham would finish his day's work he would go home and say his prayers in front of one of the idols he had made. Abraham began to question the worship of idols and concluded that there was just one God. One interesting story about Abraham comes from Islam.

One day he asked himself, "Why, I just made this statue today and here I am reciting prayers to it, something indeed must be wrong." The next night Abraham waited until all the people had left the temple and he entered it alone. Before him stood all the statues of the many sons and daughters of the big statue seated in the front and center of the temple. Taking an axe, Abraham smashed all the idols into pieces and then placed the axe in the hand of the big statue. He then quietly left the temple. The next morning the priest entered the temple and found it in total chaos. He yelled, "Who has done this? Who destroyed all the beautiful statues? One of the early worshippers told the priest that it was Abraham. "I saw him. He was the last person to leave the temple and he locked the door when he left." "Bring me Abraham," the priest cried out. So, Abraham was brought before the priest who asked him for an explanation. Abraham replied, "Well when I entered the temple last night the big statue in the middle was having an argument with the other statues. Then the big one got mad, came down, and using the axe on all the other ones, smashed them to pieces. Then he went back up to the front and sat down. See, he still has the axe in his hand."

"That's ridiculous, " cried the priest." That statue cannot move, it cannot talk, it cannot argue, it cannot walk, it cannot think, it cannot reason and it doesn't even have a mind." Abraham replied, "Is God like that?"



Abraham thus had to flee Ur from the anger of the priest. The second time before the age of Christ that the pole star, *alpha Draconis*, was situated directly over the North Pole was 2144 BC (the first having been 3434 BC). A second configuration of stars, in connection with the pole star, occurred only once during the time of Christ, which was 2144 BC. The star *Alcyone*, within the grouping of stars known as the *Pleiades* was at a 90-degree angle to the pole star. A line thus drawn from *Alcyone* would directly connect to the scored line situated at a right angle to the descending passage with its angle of slope pointing directly to the pole star.

In ancient times, *Alcyone* was called the foundation stone and as such, it is used for determining the date for Abraham. Within the progressiveness of God's plan for creation, all the Manifestations after Adam have been descendants of Abraham's seed.

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies. And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.

The guiding spiritual light of the invisible Creator would be made known through the teachings of the Manifestations throughout the whole earth. Abraham had three wives and from his first wife, came Moses, Jesus and Baha'u'llah. From his second wife, Hagar, was born Ishmael, from whom descended Muhammad and the twelve princes or Imams. Another descendant of Ishmael was Siyyid Ali-Muhammad, the Bab, who founded the Babi Faith. From Keturah, six sons were born: Zimran, Jokshan, Medan, Jid'ian, Ishbak and Shuah. From their descendants appeared Krishna, founder of the Hindu Faith, Zoroaster, who founded Zoroastrianism and Gautama Siddhartha, or Buddha, the founder of Buddhism.

It was also made known unto Abraham that those of his seed would dwell in a foreign land and there they would serve and be afflicted. Jacob (Israel) had twelve sons who along with their families comprised the twelve tribes of Israel and would dwell in the land of Egypt for four hundred years. With the exodus of the people of Israel from Egypt, God's plan would continue with Moses and the establishment of the *Temple*, the *Ark of the Covenant* and the institution of the *High Priesthood*. These three provisions are an essential part in the establishment of the Kingdom of God on earth.

## Exodus of Moses

The emergence of the twelve tribes out of Egypt and their subsequent unification under the leadership of Moses is a great turning point within the spiritual evolution of humankind. For the first time in history, a national monotheistic faith embraces twelve distinct and separate tribes and at the very center of the nation stood the Temple. As the intermediary between God and man, Moses stood as the first human temple through which the people received the Law as revealed on Mount Sinai. Moses, aware that his earthly existence was limited, transferred his intermediaryship into the form of a tabernacle, the embryonic Temple of the one to be built out of stone by Solomon. This tabernacle was divided into two rooms, the outer sanctuary or Holy Place and a second inner room or Holy of Holies, the Most Holy Place. In this inner room was placed the Ark of the Covenant – the Covenant and laws of Moses. Moses also instituted the High Priesthood by appointing his brother Aaron as the first High Priest. Aaron was charged with being the educator of the people. High, or *Gavohah* means great, and priest, *Kohen*, means educator. Aaron educated others of his tribe, the Levites, whose function was to educate the people of the nation.

Only the High Priest would be allowed in the inner room, Holy of Holies, and read from the scrolls in the ark. Only one individual, a descendant of Aaron, could stand as the High Priest at any one time, thus,

assuring there could be no division of thought concerning the One God. By these three things: the *High Priest*, the *Ark of the Covenant* and the *Holy of Holies*, the Temple became the dwelling place of God, which in Hebrew was called the *Shekina*, or presence of God. Since we know that God is infinite and cannot be known in essence, the Shekina would thus refer to His presence in manifestation or revelation.

Moses, while alive, was the presence of God and yet he was not God. The Shekina is also described as the Holy Spirit, and thus Moses, having the Holy Spirit, was able to perceive the Thought of God and reflect it in a revelation. After his death, the Shekina was then transferred to the Temple within the Holy of Holies upon the Ark of the Covenant.

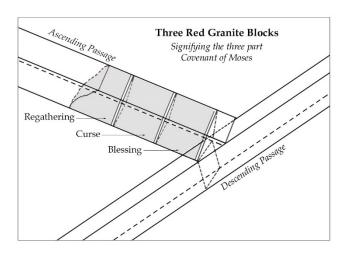
As long as the High Priest, the Ark of the Covenant and the Holy of Holies were intact, the Shekina was within the hearts of the people of Israel. If at any time just one of these three essentials were to be removed, then the Presence of God could no longer dwell among them.

There are three parts to the Covenant of Moses: the blessing, the curse, and the regathering. Under the reigns of King David and Solomon existed the golden age of Israel and the blessing. It is unto David that God makes a Covenant concerning his descendants.

Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your fathers, I will rise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever.

#### In Psalm 89 it is written:

...I will not violate my covenant or alter the word that went forth from my lips. Once for all have sworn by my holiness, I will not lie to David. His line shall endure forever, his throne as long as the sun before me.



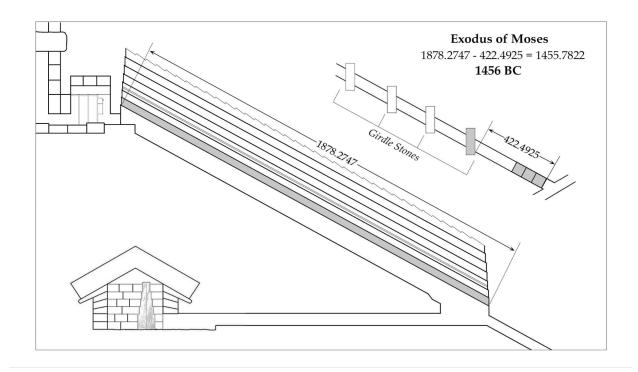
As King David spent much of his time in war, it remained for King Solomon to build the Temple and place the Ark of the Covenant. Under his reign, the golden age existed and due to his fame and wisdom, kings would often send a daughter as a token of their allegiance. King Solomon had 700 wives and 300 concubines who were foreign women and did not worship the One True God. Solomon built for them pagan temples and thus broke the Covenant and God Who removed his kingdom from him. In this manner, the second part of the Covenant of Moses was fulfilled, the curse. (For more on the Covenant of Moses; the Blessing, Deuteronomy 28:1-14, the Curse, Deuteronomy 28:15-68 and 29:1-29 and the regathering, Deuteronomy 30:1-20). The three parts of the

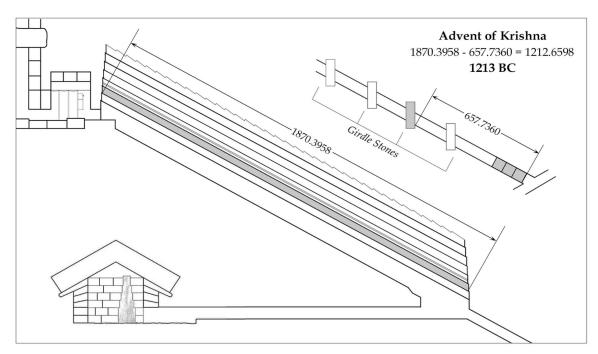
Covenant of Moses are depicted in the Great Pyramid by the three red granite plugs that block the ascending passage.

#### Progressive Revelation

As you come to the end of the ascending passage, you suddenly find yourself in a large narrow chamber rising 28 feet in height (286.1 pyramid inches) above the ascending passage roofline. One notices immediately the overlapping of the walls forming overlays, which are seven in number. There is also a groove running the full length of the third overlay. This chamber is the Grand Gallery (Gallery of Prophets), aptly referred to as the "Plane of Recorded Prophecies." This is one of the most impressive chambers within the pyramid. This chamber symbolizes the progressive nature of God's Revelations as given through the Manifestations. When the people went to Jesus and said they had no need of him, that they had Moses, Jesus told them let Moses be your judge because if you believed in Moses then you would believe in me because Moses spoke of me. Jesus also said that the Comforter or Counselor would come (meaning Muhammad) and again "He who is the spirit of truth shall come and guide you into all truth." In the book of Deuteronomy, chapter thirty-three, verse two it is recorded that "The Lord came from Sinai, and dawned from Se'ir upon us; he shone forth from Mount Paran, he came with ten thousands of holy ones, with flaming

*fire at his right hand."* This verse first speaks of Moses (Sinai), then Jesus (Se'ir), Muhammad (Paran) and the Bab (ten thousand martyrs). We see then from scripture the progressiveness of God's plan.



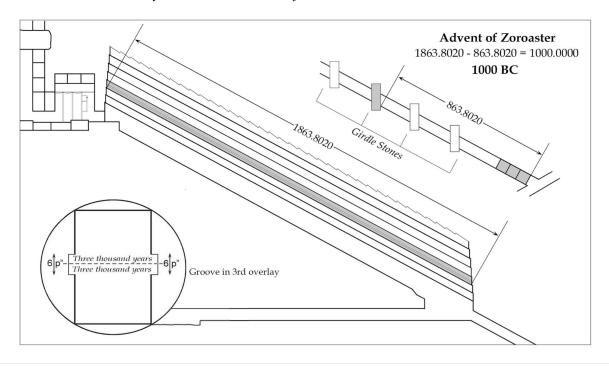


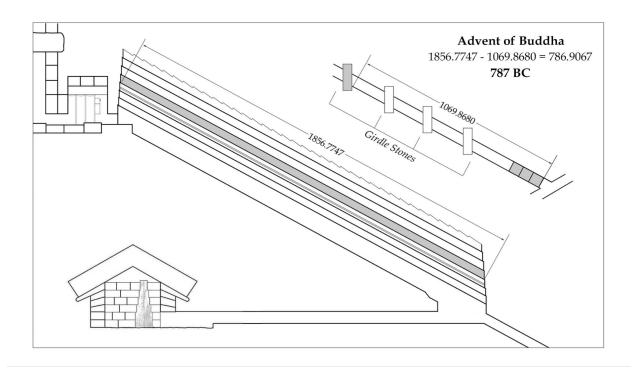
The date for the Exodus of Moses may be found in two separate ways. By measuring downwards from the zero point to the start of the red granite blocks, there are 1455.78210 pyramid inches. This equals the year 1456 BC. The second method is by subtracting the distance from the start of the red granite blocks to the first girdle stone, 422.4925, and subtracting it from the distance of the first overlay in the gallery of

Prophets, 1878.2247. This again equals 1456 BC. The dates for Krishna, Zoroaster, and Buddha, are found

in like manner. Zoroaster appeared at the midway point within the 6000 year Adamic cycle. In the third overlay, there is a groove six inches in height, each inch representing one thousand years.

Nevertheless I have created thee at the present time, in the middle period, for it is three thousand years from the days of Gayomard till now, and from now till the resurrection are the three thousand years that remain; therefore, I have created thee in the middle.



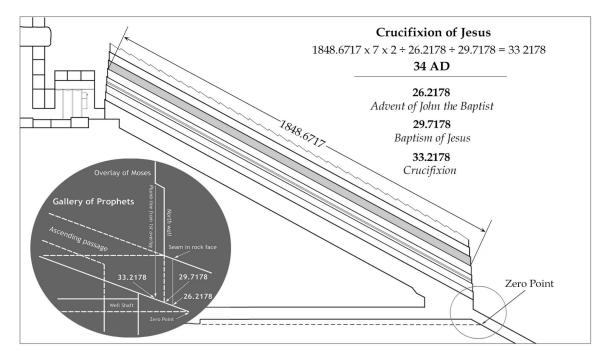


The given measurements providing the dates for the advent of Moses, Krishna, Zoroaster, and Buddha, clearly demonstrate the progressive revelations sent by God. The singular use of red granite, a fire-born rock, used for the stones of the Manifestations, symbolizes the spiritual nature, and return of the Holy Spirit within each of the Manifestations.

Continuing within the Gallery of Prophets, the fifth overlay is for Jesus, the Christ. There are also two methods given within the pyramid that exactly correlate to Daniel's prophecy. Here it is recorded that there would be 490 days/years from the order to restore and build Jerusalem to the coming of the Messiah. Daniel breaks these years down into 7 weeks (49 years), 62 weeks (434 years), and one week, divided in half (two periods of three and a half years each). The last week is the week of the Covenant and is represented within the pyramid where the zero point begins, going south to the entrance of the Gallery of Prophets. The zero point where all the measurement begins is at the intersection where an extended floor line of the Queen's Chamber floor meets the ascending passage.

	70 Weeks of Years 490 Years					
7 WEEKS 62 WEEKS WEEK OF THE C						
49 years	434 years — an interim period	3 1/2 years	3 1/2 years			
Rebuild Jerusalem Order of Artexerxes 457 BC	From the rebuilding to the last week (49 + 434 = 483 years)	Last + 27 AD 30 / John the Baptist Jes	AD 34 AD →			

This point is 1 AD, as there can be no zero year. Measuring southwards toward the Gallery of Prophets to the first seam in the walls there are 26.21789 p" equal to the year 27 AD. This is the year John the Baptist began his ministry. Measuring three and a half inches from this point brings us to the north wall of the Gallery of Prophets, or the year 30 AD, when Jesus was baptized. The crucifixion of Jesus is designated by a plumb line downward from the first overlay in the Gallery of Prophets, three and a half inches from the north wall or 33.21789 p" or 34 AD, the year Jesus was crucified.



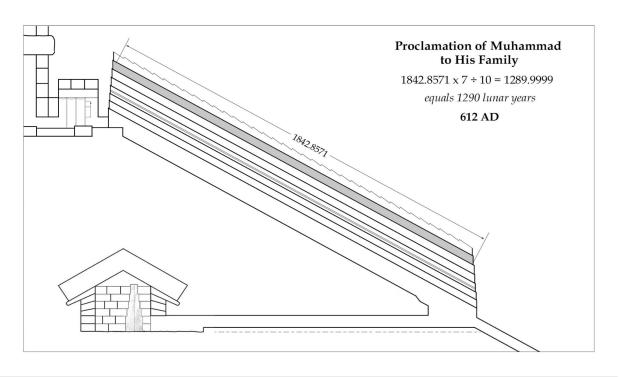
Another method for the crucifixion is from the fifth overlay. The overall length of the overlay is 1848.7747, which can be calculated by multiplying 33.2179 x 29.7178 x 26.2178, divided by seven and then divided by two. It can also be configured by taking the length and multiplying by seven, the "week of the Covenant." Then multiply again by two for the two parts of the week, divide by the date for John the Baptist, 26.2178, and again by 29.7178, the baptism of Jesus, and we have 33.2178, the year of the crucifixion of Jesus. The pyramid accurately provides the fulfillment of the prophetic verses given in Daniel, chapter nine.

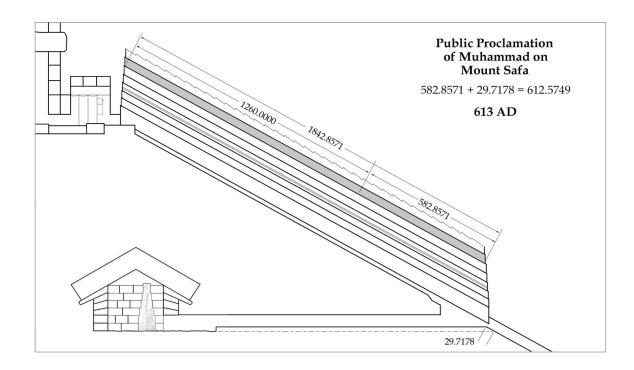
## Advent of Muhammad

The sixth overlay is for the appearance of Muhammad. Taking the length of the overlay, 1842.8571, multiplying by seven and then divided by ten gives us 1290. This is the number of lunar years prior to the second advent of Messiah ben David, he who was to appear in the latter days. In chapter twelve of the book of Daniel it is written:

And from the time that the continual burnt offering is taken away, and the abomination that makes desolate is set up, there shall be a thousand two hundred and ninety days.

The "continual burnt offering" that is taken away, points to the time of Muhammad and Islam. The "abomination that makes desolate" refers to the building of the Mosque of Omar over the Jewish Temple site. Without their Temple, the Jews were desolate and without the presence of God. The 1290 day/year prophecy gives the year 612 AD, the year Muhammad proclaimed himself to his family after nearly three years of waiting from the time he received his Revelation in 610. Taking the same overlay measurement and subtracting 1260 years, we get 582.85714 p", and by adding the distance from the zero point to the start of the Gallery of Prophets, 29.71789, we arrive at 612.57503. This is the year Muhammad made his public proclamation in 613 AD.





The reason the above is divided by ten is the difference from the time of the proclamation of Muhammad in 612 to the start of the Islamic calendar, which is calculated from the time Muhammad fled from the city of Mecca to Medina in 622 and is equal to the year 1 AH, or after the Hegira. The first ten years were not numbered, but were named after events in the life of Muhammad.

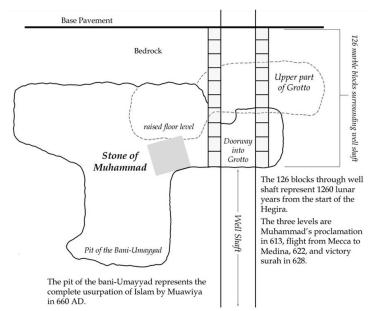
The 1260 day/years is another prophecy given by Daniel.

Then I Daniel looked, and behold! two others stood, one on this bank of the stream and one on that bank of the stream. And I said to the man clothed in linen, who was above the waters of the stream, "How long shall it be till the end of these wonders?" The man clothed in linen, who was above the waters of the stream, raised his right hand and his left hand toward heaven; and I heard him swear by him who lives for ever that it would be for a time, two times, and half a time.

A time, two times, and half a time is equal to three and a half times. A time or cycle continues for a full 360 degrees. (The earth rotating on its axis completes one full cycle every twenty-four hours. It travels around the sun completing one full cycle every 365 days or one-year). Three and a half times multiplied by 360 equals 1260. From the time Muhammad fled Mecca in 622 AD, until the year 1844, there are 1260 years according to the lunar calendar.

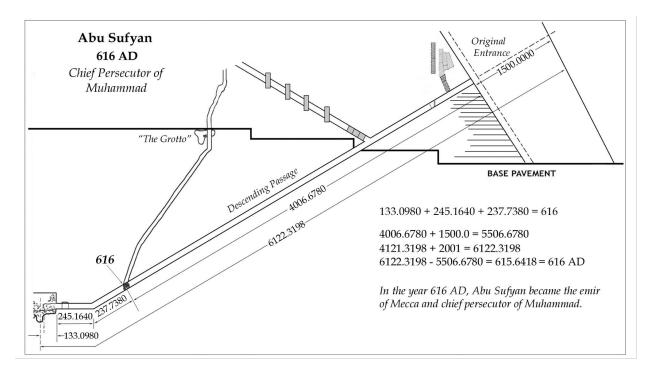
Another chamber that has perplexed scholars is the *Grotto*, a rough chamber situated just below the base pavement surrounded by bedrock. The shaft going down through the chamber, however, is comprised of 126 highly polished limestone blocks. The chamber has three levels and a deep pit, with a large red granite block at the top of the pit, hanging over the edge.

The 126 blocks represent one hundred years each, thus again equaling the date of 1260 AH (1844 AD). The three layers of the chamber symbolize three important dates in Islam: Muhammad's public proclamation in 613, the beginning of the Hegira in 622, and the victory surah of Muhammad in 628.



The red granite block is the stone of Muhammad. A portion of the stone rests on a firm foundation while the other portion hangs over the pit. This is representative of the two main sects of Islam, the Shi'a, and the Sunni. The portion of the stone on a firm foundation is Shi'a Islam, who accepted the imams. the rightful successors of Muhammad. The portion hanging over the edge is representative of the Sunni, who rejected the imams and created a caliphate. Abu Sufvan arose against Muhammad in 616 AD, and was the head of the tribe of the bani-Umayyad's. It was because of Abu Sufyan's persecution that Muhammad had to flee Mecca and go to Medina in 622.

When Muhammad returned to Mecca, recapturing the city without bloodshed, Abu Sufyan and the bani-Umayyad accepted Islam. Upon Muhammad's death, opposition again arose against Muhammad's chosen successor, Ali. The bani-Umayyad usurped the Islamic faith in 660 AD, when Mu'awia, the son of Abu Sufyan, slew Ali. Thus the pit in the grotto is the pit of the bani-Umayyad.



In the book of Revelation it is written: "Then I saw another beast which rose out of the earth; it had two horns like a lamb and it spoke like a dragon" (13:11). This "beast" represents what is left of the dragon when it ended in 1921. The "two horns" symbolize the two main sects of Islam, Shi'a, and Sunni. In the

same chapter, verse 18, it is written: "This calls for wisdom: let him who has understanding reckon the number of the beast, for it is a human number, its number is six hundred and sixty-six." In most translations of scripture, the number is given as 666. However, in footnote "G" of the Revised Standard version it states: "other ancient authorities read six hundred and sixteen" (616). Christian theology ignores this footnote completely, choosing to use the number 666, teaching that is refers to the coming of an antichrist. Six hundred and sixteen is the correct number of the beast. The pyramid confirms that this number is correct, as it is the date that this beast came into existence with Abu Sufyan, the chief persecutor of Muhammad.

# Proclamation of Baha'u'llah

We have already noted the coming of the Bab (door/gate) in the year 1844. The Bab was one of two Manifestations who would appear close together. The Bab, meaning door or gate, was the forerunner of the next Manifestation, much as John the Baptist was the forerunner for Jesus the Christ. The Bab's message opened the door to the coming of "Him whom God shall make manifest."

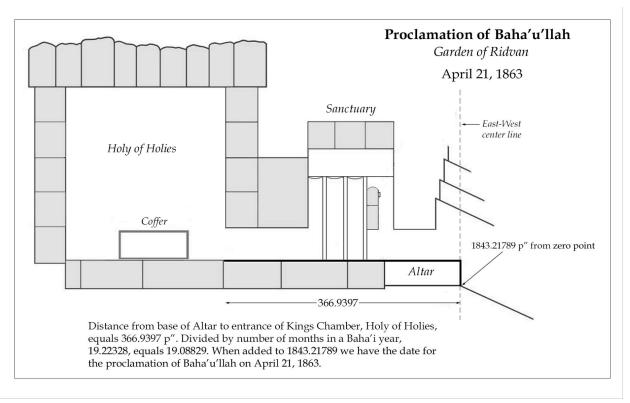
Mirza Husayn-'Ali was born in 1817 and was designated by his forerunner, the Bab, as *Baha'u'llah*, which in English means the "Glory of the Father," the very name prophesied by Jesus (Mark 8:38). There are numerous scriptural passages providing the name in which the second Christ, the "reigning Messiah" would appear. In the book of Ezekiel, it relates, *"the glory of the God of Israel* [Baha'u'llah] *came from the way of the east...."* Not only does this verse give the name it also provides the place in which Baha'u'llah would appear.

Afterward he brought me to the gate [the Bab] even the gate that looketh toward the East: And behold, the glory of the God of Israel [Baha'u'llah] came from the way of the east: and his voice was like a noise of many waters and the earth shined with his glory [Baha]. As the glory of the Lord [Baha'u'llah] entered the temple by the gate [the Bab] facing east, the spirit lifted me up, and brought me into the inner court: and behold, the glory of the Lord [Baha'u'llah] filled the temple.

In a prophecy of Zoroaster concerning the appearance of the Messiah, it relates that this individual would come from the land of Nur in Persia, which is the homeland of Baha'u'llah's family. The book of Enoch also prophesies that the Messiah would come from the land of Persia. Edward Irving, who was expecting the return of Christ during the millennial zeal of the 1800's stated: "... What is very remarkable, a friend of mine, who...stood on the Himalayan Mountains in India, by the holy pool where never a Christian had dwelt before, found there also an expectation of a religion from the west which in the space of forty years was to possess the earth." Persia is to the east of Israel and to the west of India. Baha'u'llah fulfills the

prophecy for both. Again, in the Babylonian Talmud of the Jews, we find reference to the forty years. "We learned: R. Eliezer said: 'The days of the Messiah will be forty years....'" With his followers and family, Baha'u'llah was in exile for forty years, from 1852 when he was imprisoned in the Siyah-Chal, to his exile to Israel, when in the year 1892, he passed away.

The Báb closed the door on the prophetic age and opened the door to the age of fulfillment. His Revelation was in the potency of the Sanctuary and like John the Baptist, prepared the way for the advent of the Christ, who was now titled the "Glory of the Father" – Bahá'u'lláh. When measured from the start of the Altar stone (Great Step) to the entrance of the Kings Chamber or Holy of Holies the number of pyramid inches equals 366.9397. Dividing this number by 19.2232, we arrive at 19 years and 31 days. When added to the vernal equinox on March 21, 1844, the start of the Bahá'í calendar, the date is given when Bahá'u'lláh entered the Garden of Ridvan on April 21, 1863, the date of his proclamation. This date in the Great Pyramid corresponds precisely to the prophecy given in the book of Daniel, chapter twelve, verse eleven, as well as to historical documentation of that time.



Another important aspect of the mission of the return of Messiah ben David concerns the re-gathering of the outcasts of Israel. In the third part of the Covenant of Moses it is written:

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations whither the Lord thy God hath driven thee, and shall return unto the Lord thy God, and shall obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; That then the Lord thy God will turn thy captivity and have compassion upon thee, and will return and gather thee from all the nations, whither the Lord thy God hath scattered thee.

In the prophecies recorded in the book of Micah it states: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together...as the flock in the midst of their fold." The previous prophecy and the Covenant of Moses are clear in their respective reference to Israel, which necessitates the inclusion of all twelve tribes. Although there are prophesies regarding Israel as a nation, the scriptural references pertaining to the fulfillment of the third part of the Covenant of Moses means a reunification of the two kingdoms. In considering the descendancy of Bahá'u'lláh, it is written:

"He derived His descent, on the one hand, from Abraham...through His wife Keturah, and on the other from Zoroaster; as well as from Yazdigird the last king of the Sásáníyán dynasty. He was moreover a descendant of Jesse, and belonged, through His father, Mirza Abbas, better known as Mirza Buzurg – a nobleman closely associated with the ministerial circles of the Court of Fath-'Ali Shah, to one of the most ancient and renowned families of Mazandaran."

It is promised in the latter days that the sons of Keturah, with all the young lions of her family, will stand for the Lord in the land of Israel. These young lions of Sheba and Dedan are the sons of Jokshan, the promised descendants from the line of Keturah, Abraham's third wife. Bahá'u'lláh's descendancy from Keturah is through the female line, the daughter of Yazdigird III. It is, however, from the root of Jesse, that we see the prophecy fulfilled within Bahá'u'lláh as the return of Christ. "And there shalt come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots...." The stem of Jesse is his penis, and the rod pertains to the scepter of authority of King David, as Samuel chose him. Christ upon his return is to gather the outcasts of Israel into one nation.

I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.... And David my servant shall be king over them; and they shall have one shepherd; they shall also walk in my judgements, and observe my statutes, and do them.

These verses clearly demonstrate that in the latter days, Israel shall be reunited as one nation and that David shall reign over them, showing once again that there would always be a descendant of David seated upon the throne. In 1844, the Edict of Toleration was signed that permitted the Jews to return to Israel, the same year the Báb proclaimed his mission. The Jews are of the house of Judah. When Bahá'u'lláh made his proclamation in 1863, many of the descendants of the ten northern tribes accepted him and traveled with him during his many years of exile. In 1868, Bahá'u'lláh was exiled to Akka, Israel, and upon his release from the fortress prison during the latter years of his life, pitched his tent on Mount Carmel. There is an interesting prophecy mentioned by Samuel ben Judah Valero. He calculated that the end of the present exile of the Jews would be in the year 5626 of the Jewish calendar, which is the year 1868 of the Christian era. This is the same year Bahá'u'lláh, a descendant of the house of Judah (David), came from the east to Mount Carmel in Israel, along with descendants of the house of Israel, thus reuniting the two kingdoms.

The Sassanians had a prophecy that from their descendants would come one who would ultimately rule over all the earth. Baha'u'llah is a descendant of Zoroaster through the female line and he is a direct male descendant of David, thus he is the "King of Kings."

At the time of the Babylonian exile of the Jews in 586 BC, Jehoiachin was the legitimate heir to the Davidic throne. He was the first *Exilarch*, meaning Davidic King in exile, and made his home in Nehardea, which Jewish authorities write was the "ancestral home" of the Exilarchate. Under the Sassanians an attempt was made to completely eradicate this line of Jewish kings. Just as in ages past, the attempt failed. The Arabs defeated the Persians in 637 AD and Bostanai was recognized by the Muslims

as the Exilarch and even conferred special privileges on him. The Muslims held a high regard for the Davidic kings. In 817 AD, the Exilarch, Isaac Iskoi ben Moses was converted to Islam by the eighth Imam Ali ar-Rida. The Imam told him to move to Tabaristan where the royal family and his people would find refuge with the rulers of Nur. Here, between the high mountains north of Tehran and south of the coastal plain of the Caspian Sea, the descendants of David were protected, the only legitimate heirs to David's throne. It is from Nur where Baha'u'llah and his family were from. Baha'u'llah's father, Mirza Buzurg, was the Grand Vizier of the Shah of Persia and all of his ancestors, from Bostanai forward, the descendants of David, held high positions within the government.

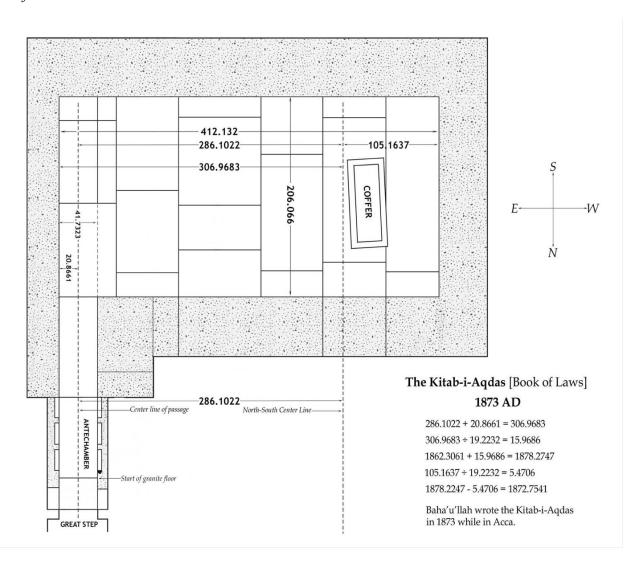
In the book of Daniel it is written that from the time the continual burnt offering is taken away and the abomination that makes desolate is set up there would be a thousand two hundred and ninety days. These 1290 days are 1290 lunar years according to the Muslim calendar. From the proclamation of Muhammad to the proclamation of Baha'u'llah, there are 1290 lunar years. Baha'u'llah made his proclamation in 1280 AH or 1863 AD. The ten-year difference is because Muhammad made his proclamation ten years before

his flight from Mecca to Medina in 622 AD, which is the start of the Muslim calendar, thus it was 1290 lunar years to the proclamation of Baha'u'llah.

A passage from the prophet Isaiah relates that one who is a descendant of Jacob and of the tribe of Judah will inherit God's holy mountain, which throughout scripture could be no other than Mount Carmel, for it is here where the Lord's House would be established.

And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

And many people shall go and say Come ye, and let us go up to the mountain of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law...



Within the Holy of Holies rests the coffer, or the Ark of the Covenant, where in the days of Moses and Israel the books of the law were kept. Baha'u'llah authored his Book of Laws while in Acca and made a Covenant naming the one who was to succeed him on the throne, 'Abdu'l-Baha, meaning, "servant of Glory." The date of the writing of the Kitab-i-Aqdas is depicted within the Holy of Holies. The length of

the chamber from the east wall to the north-south center line is 306.9683. Dividing this number by the number of days in a Baha'i month equals 15.9686. Using the number of pyramid inches for Baha'u'llah's proclamation and adding the 15.9686 gives us 1878.2747. Taking the distance from the west wall to the center line, 105.1637, and again dividing by number of days in a Baha'i month, equals 5.4706. Subtracting this number from 1878.2247 equals 1872.7541, or the year 1873, the year Baha'u'llah wrote the Book of Laws, the Kitab-i-Aqdas.

## Violation of the Covenant

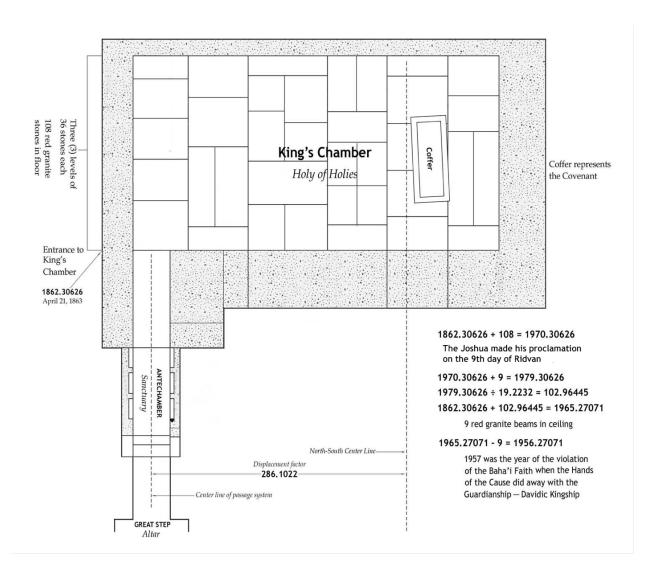
'Abdu'l-Baha then wrote his Will & Testament, naming his successor, setting up a dichotomy. The reason he had to do this was due to his half-brother, Muhammad-Ali, who went against the Covenant. He created all kinds of trouble for Baha'u'llah and for 'Abdu'l-Baha. He was so troublesome for 'Abdu'l-Baha that the Turkish authorities placed him back inside the prison walls of Akka. When he was finally released after the Young Turk Revolution, Muhammad-Ali went to him and said that he wanted to co-rule. He had been chosen to succeed 'Abdu'l-Baha, but because of his Covenant breaking and stirring up mischief among the believers he was removed from the faith. 'Abdu'l-Baha adopted a son, as his son had died in infancy, thus giving this son his inheritance, and grafting him into the Aghsan lineage, or the lineage of Baha'u'llah. To him he gave the kingship and to his grandson, conferred infallibility. The kingship could never end according to the Covenant God made with David, that his throne would endure forever and David would never lack a man to sit on the throne of the house of Israel. 'Abdu'l-Baha's grandson was Shoghi Effendi, who was a descendant of both the Bab and Baha'u'llah. His lineage from Baha'u'llah, however, was through the female line. His mother was the daughter of 'Abdu'l-Baha, Shoghi Effendi, therefore, could not sit upon the throne of David. He appointed his successor, according to the Will & Testament of 'Abdu'l-Baha, during his lifetime by setting up a nascent International Baha'i Council, with the adopted son of 'Abdu'l-Baha, Charles Mason Remey, as the president or head of this council. This council was nascent, that is, it was not yet born. It could not operate as Shoghi Effendi was still alive for there could never be two points of authority at the same time. He also said this council would evolve through four stages; first, the International Baha'i Council, then into an officially recognized Baha'i Court. It would then transform into a duly elected body, a supreme tribunal, and then effloresce into a Universal House of Justice.

Upon Shoghi Effendi's passing in 1957, his wife, Ruhiyyih Khanum, would have none of it. She convinced the Hands of the Cause, those chosen by Shoghi Effendi to assist him in his work, that God had changed His mind and did away with the Davidic kingship, now known as the guardianship. She declared that God had violated His Covenant with David. She immediately declared that the believers were now to turn to the Hands for guidance and that the guardianship had ended. This "regathered Israel" under its new name, Baha'i, were once again spread around the world.\* This violation, or "oppression," of the Covenant of Baha'u'llah, and Will and Testament of 'Abdu'l-Baha is depicted in the pyramid.

#### Temple Not Made By Hands

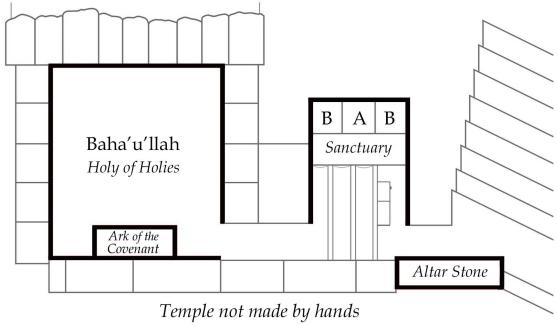
In the Great Pyramid, the Holy of Holies is completely made from red granite, the floor, the walls and the Ceiling. Red granite is a fire-born rock and is used in the pyramid to symbolize the appearance of a Promised One. What we are noticing here is the symbolic representation of the Temple as constructed by Moses; the Altar, Sanctuary, and the Holy of Holies that contains the Ark of the Covenant, in this instance, a large chocolate granite lidless box. This is representative of the Temple not built by hands.

\*For an explanation of this oppression see: https://www.academia.edu/90930290/ What Happened After Shoghi Effendi Died



The Jews are waiting for the rebuilding of their Temple expecting it to be a physical temple. They have a major problem because the Mosque of Omar is built directly over the site of the Holy of Holies and if they were to destroy the Mosque, we would be in a war of unprecedented proportions. Scripture tells us that it is not a temple built by hands. In the book of Hebrews, chapters five to seven, Paul explains how Jesus of Nazareth was both the Messiah and the high priest after the order of Melchizedek.

Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law, what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron?... This becomes even more evident when another priest arises in the likeness of Melchizedek...Thou art a priest forever, after the order of Melchizedek...This makes Jesus the surety of a better covenant.



Cleansing of the Sanctuary—2300 years—Martyrdom of the Bab and 10,000 followers. Baha'u'llah's Revelation is in the potency of the Holy of Holies.

Paul

further writes that when Christ appeared as a high priest, "...he entered once for all into the Holy Place..." meaning that he had entered into the heavenly Temple. "For Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself...." Paul relates that Jesus cleansed the sanctuary in heaven with his death on the cross. This then is the true temple for that which is made with hands is only a copy. Therefore, since the true Temple is in heaven, prophecies were given that this Temple would appear on earth. Thus, the Bab cleansed the sanctuary with his blood preparing the way for Baha'u'llah and with his revelation brings God's heavenly kingdom to earth.

The upper chambers within the Great Pyramid represent the true Temple, not made by hands. The second advent of Messiah ben David is Baha'u'llah, and thus his revelation is in the potency of the Holy of Holies. In order for the complete restoration of the Temple then the high priest must also return. Only the high priest was permitted to enter the Holy of Holies, and thus, in the pyramid, it is the whole chamber that provides the proof of the coming of the high priest after the order of Melchizedek, the return of Jesus.

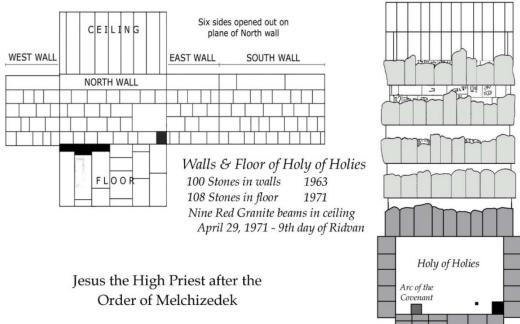
Because of the violation committed by Ruhiyyih Khanum and the Hands, newly regathered Israel was dispersed. From the book of Isaiah we read:

In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious. In that day the Lord will **extend his hand yet a second time** to recover the remnant which is left of his people.... He will raise an ensign for the nations, and will assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth.

The root of Jesse is Baha'u'llah, who sits upon the throne of David. "He will raise an ensign for the nations," meaning, as a knight who champions his king, this individual will champion the revelation of Baha'u'llah and regather a second time the remnant of Israel. It is part of the mission of the return of Jesus, the Lamb, high priest after the order of Melchizedek, to regather a remnant of Israel, those who violated the Covenant.

## Jesus, High Priest after the order of Melchizedek

The Holy of Holies is made entirely of highly polished red granite, the floor, the walls, and the ceiling. The walls of the chamber are made up of 100 stones. When added to the proclamation year of Baha'u'llah in 1863, we have the year the return of Jesus was resisted by satan in 1963. The floor of the chamber consists of 108 stones, three layers of 36 stones each. When added to the year 1863 we have 1971. The nine red granite beams in the ceiling represent the ninth day of Ridvan. Baha'u'llah made his proclamation in the Garden of Ridvan near Baghdad. He made the first day, April 21, a Holy day. He also made the twelfth day a Holy day. This was May 2, 1863, the day Baha'u'llah left for Constantinople, where the authorities had banished him. Baha'u'llah also made the ninth day, April 29th, a Holy day but did not explain why. It was on this day, in 1971, that the promised return of Jesus made his proclamation.



This High

Priest after the order of Melchizedek comes in many names according to scripture. He is the return of Jesus, the seventh angel, Jesus the Lamb, the knight on the white horse in the book of Revelation among others. Although he comes in the greater Covenant, that is, he is prophesied by name, date, address and mission, he is not a Manifestation bringing a new revelation. His mission is to establish the Covenant through his explanations and commentaries. The reason he comes in the greater Covenant is so we know

that he has the authority to establish the kingdom. From the eleventh chapter of Daniel we read:

Blessed is he who waits and comes to the thousand three hundred and thirty-five days. But go your way till the end, and you shall rest, and shall stand in your allotted place at the end of the days.

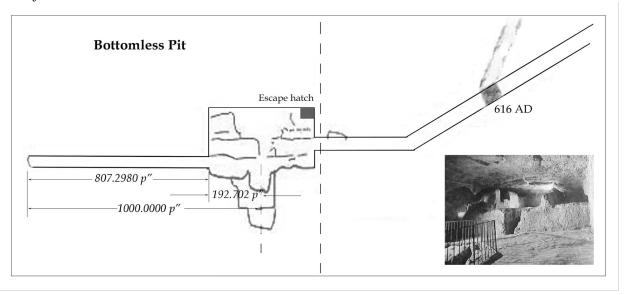
This verse is prophesying the date for the appearance of Jesus as the High Priest after the order of Melchizedek. This individual is Dr. Leland Jensen, a third generation Baha'i, born into a Baha'i family on August 22, 1914. From the time he was seventeen, Dr. Jensen began teaching the faith and throughout his life was very successful in bringing in new believers. The 1335 days mentioned in Daniel refers to the

year 1963. This was the year that he was resisted by the satan of our era. In Zechariah, chapter three, verse one it is written:

Then he showed me Joshua [Jesus] the high priest standing before the angel of the Lord, and satan standing at his right hand to accuse him.

This occurred in 1963, the year given in the book of Daniel. 'Abdu'l-Baha, the son of Baha'u'llah and Center of His Covenant remarked, "these days must be reckoned as solar and not lunar years. For according to this calculation a century will have elapsed from the dawn of the Sun of Truth...." The "Sun of Truth" is Baha'u'llah who made his proclamation in 1863. Thus, one hundred years later, Jesus, or seventh angel, is resisted by satan. With his appearance as high priest after the order of Melchizedek, standing in the Holy of Holies, he explains the true meaning of the Covenant and Will and Testament and the Temple not built by hands is complete. Without his explanations there would be no flesh left alive upon the planet.

Fall of Man



Far below the base pavement in the bedrock sits what is known as the bottomless pit. This subterranean chamber, as it is sometimes referred to, is not bottomless, although there is a deep hole filled with rock chips.

Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain.

The angel is the Lamb, the return of Jesus, who comes from the heaven of prophecy. The "bottomless pit" is the pit of error, the misinterpretations of the clergy, who lead the people away from the true Word of God, such as the doctrine of the trinity, the rapture, the resurrection, and the covenant breaking Baha'is who did away with the Davidic kingship. The "great chain" means the twisted intellect (satan) of man will be chained up, and no longer oppose the Promised Ones of God.

And he seized the dragon, that ancient serpent who is the Devil and Satan, and bound him up for a thousand years.

The "serpent" is an ancient symbol of the intellect. Humankind has used their intellect to twist the Word of God, believing they can supersede the Plan of God with one of their own design. They go whoring after the things of this world, turning away from the spiritual teachings of the Promised Ones of God. Thus, they are thrown into the bottomless pit that is sealed for a thousand years.

And threw him into the pit, and shut it and sealed it over him, that he should deceive the nations no more, till the thousand years were ended. After that he must be loosed for a little while.

In a corner of the bottomless pit in the pyramid there is small portal, or escape hatch. On the south side is a passage that is 1000.0000 p" long and is a dead end. This signifies the one thousand years of peace after the four winds of destruction. These four winds of destruction are also depicted within the pyramid.

Humankind has forever been in rebellion against God and His Prophets. We seek only that which will bring wealth, or power, or pleasure. People say they have faith, whether it be faith in Moses, faith in Jesus, or Muhammad or Baha'u'llah. Their faith, however, is not built upon a solid foundation of proof and evidence, it is built upon the opinions and theories of others. The faith of no man is dependent upon that of another, for we each have been given the gift of the intellect, to calculate, reason, combine, thus God has given us the capacity to independently investigate whether something is true or false.

Jesus stated: Do not think that I shall accuse you to the Father; it is Moses who accuses you, on whom you set your hope. If you believed Moses, you would believe me, for he wrote of me. But if you do not believe his writings, how will you believe my words?

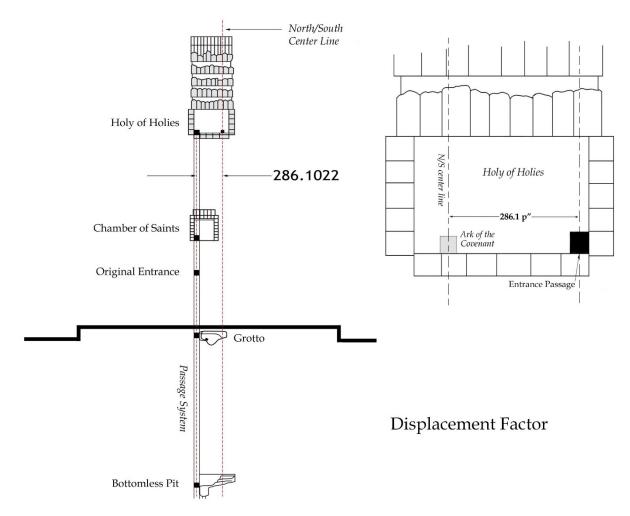
What Jesus is revealing to the Jews was Moses had prophesied of his coming, "for he wrote of me." In rejecting Jesus, they had, in truth, rejected Moses. Likewise, the Christians say they are saved in Jesus. If they truly believed in his words, then they would have accepted Muhammad, for Jesus wrote of Muhammad. Likewise for the people of Islam, as Muhammad wrote of the coming of Baha'u'llah. Again, the Baha'is say they believe in Baha'u'llah, but reject the Davidic kingship and the establisher of God's kingdom. In his proclamation, Baha'u'llah stated, "The Most Great Law is come, and the Ancient Beauty ruleth upon the throne of David." They aborted the plan of Shoghi Effendi for one of their own design, eliminating the Davidic Kingship from God's kingdom on earth. In truth then, to reject just one of the Promised Ones of God means the rejection of all. Each have prophesied of the one to come and have praised the one who has gone before.

God had a plan from the beginning of creation to take man from the image of the animal into a living spiritual human being. Within this plan, there would appear His Messengers or Manifestations Who would make known the knowledge of the One True Invisible Creator. He started with Adam, who was given the full plan of God.

God said to Adam, "I have ordained on this earth days and years, and thou and thy seed shall dwell and walk in it, until the days and years are fulfilled: when I send the Word that created thee... Yea, the Word that will again save thee when the five and a half are fulfilled." But when Adam heard these words from God, and of the great five days and a half, he did not understand the meaning of them...And Adam wept, and prayed God to explain it to him. Then God in His mercy for Adam who was made after His own image and similitude, explained to him, that these were 5,000 and 500 years; and how One would then come and save him and his seed.

God warned that the children should refrain from mingling with those who worshipped nature, however, the people refused and thus the flood came and destroyed them. This is the fall of man, the turning aside from His Messengers and perverting the truth as given through the Words spoken by the Manifestations.

Christian doctrine would have us believe that it was the sin of Adam that created the fall, and thus our children are born with sin and need to be baptized. How can a child be with sin when they have yet to learn the difference between right and wrong? No, the sin of man is in denying the Words of the Promised Ones and worshipping the idols of their imagination. Jesus said, "The flesh is of no avail, the words that I speak are spirit and life." Within the Great Pyramid the passageways and chambers are displaced



286.1022 p" east of the north-south centerline representing this fall of man.

Although Adam had received the full revelation of God, he was only able to give a small portion of that plan according to the capacity of the peoples understanding in that age. Adam placed the full plan of God in a pillar of stone, constructed by Enoch, the seventh generation of Adam. The explanations of this glorious structure have been revealed through the teachings of the return of Jesus, the high priest after the order of Melchizedek, the high educator. Within the Great Pyramid of Gizeh we are shown this full plan of God and the progressiveness of God's Revelation as revealed through Adam, Moses, Krishna, Zoroaster, Buddha, Jesus the "Christ," Muhammad, the Bab and Baha'u'llah.

In that day there will be an altar to the Lord in the midst of the land of Egypt, and a pillar to the Lord at its border. It will be a sign and a witness to the Lord of hosts in the land of

Egypt; when they cry to the Lord because of oppressors he will send them a savior, and will defend and deliver them.

The Great Pyramid stands as a witness, that is, its authenticity is shown through the various scientific data that pertains to our earth. It is a sign as the passageways and chambers prophesy the appearance of God's Manifestations from the age of Adam to the present to assist humankind in its spiritual journey to know and to love God and attain unto His Presence. Baha'u'llah, the glory of the father, the return of Messiah ben David, the Christ, has revealed his Covenant, the Kingdom of God on earth that will bring unity, peace and justice to a dark and dreary world. Through his revelation, humankind once again returns to the centerline as shown in the Great Pyramid. The Ark of the Covenant rests on this centerline and represents the Covenant of Baha'u'llah.

### Judgment

In this present day, we are witnessing the collapse of this oppressive and immoral civilization in which one-third of humankind will perish in one hour. In the book of Zechariah, it is written:

Again I lifted my eyes and saw, and behold a flying scroll! And he said to me, "What do you see?" I answered," I see a flying scroll; its length is twenty cubits, and its breadth ten cubits." Then he said to me, "This is the curse that goes out over the face of the whole land; for every one who steals shall be cut off henceforth according to it, and every one who swears falsely shall be cut off henceforth according to it. I will send it forth, says the Lord of hosts, and it shall enter the house of the thief, and the house of him who swears falsely by my name; and it shall abide in his house and consume it, both timber and stone."

This remarkable passage from Zechariah gives a description of a missile. A similar passage is written within the book of Revelation.

And this was how I saw the horses in my vision: the riders wore breastplates the color of fire and of sapphire (hyacinth) and of sulfur, and the heads of the horses were like lion's heads, and fire and smoke and sulfur issued from their mouths. By these three plagues a third of mankind was killed, by the fire and smoke and sulfur issuing from their mouths.

Everyone who steals refers to all the varying sects and denominations, entering the "house of the thief," the Churches, Mosques, Synagogues. The "house of him" refers to the clergy of every religion, for they swear falsely, that is, they pervert the teachings of the Manifestations; Moses, Jesus, Muhammad, Baha'u'llah, and so forth. "It shall abide," explode, and destroy "both timber and stone." "Sapphire" is rendered as "jacinth," which is hyacinth in the King James, and is reddish or orange – a golden color, the color seen when a nuclear warhead detonates.

We further read in the book of Isaiah:

Behold, the LORD will lay waste the earth and make it desolate, and he will twist its surface and scatter its inhabitants.... The earth lies polluted under its inhabitants, for they have transgressed the laws, violated the statutes, broken the everlasting covenant. Therefore a curse devours the earth, and its inhabitants suffer for their guilt, therefore the inhabitants of the earth are scorched and few men are left.

For behold, the LORD will come in fire, and his chariots like the stormwind, to render his anger in fury, and his rebuke with flames of fire. For by fire will the LORD execute judgment, and by his sword, upon all flesh; and those slain by the LORD shall be many.

So shall her plagues come in a single day, pestilence and mourning and famine, and she shall be burned with fire; for mighty is the Lord God who judges her.... Alas! Alas! thou great city, thou mighty city, Babylon! In one hour has thy judgment come.

They deliberately ignore this fact, that by the word of God heavens existed long ago, and an earth formed out of water and by means of water, through which the world that then existed was deluged with water and perished. But by the same word the heavens and earth that now exist have been stored up for fire, being kept until the day of judgment and destruction of ungodly men.

The above verses are a clear description of the Day of Judgment. Through the prophet Isaiah, God has declared that the people will suffer for their guilt, for they have violated God's everlasting covenant. They cling to the words of sheep in wolves clothing who beguile them with a mirage of ill-founded hopes.

Thus a "curse devours the earth," meaning the earth will be scorched with fire, a thermo-nuclear war in which one third of humankind will perish; fire, smoke and sulfur, and "by these three plagues a third of mankind was killed." These three plagues are the result of a thermo-nuclear detonation, radiation, heat and percussion. The apostle John wrote that "the power of the horses in in their mouths and in their tails; their tails are like serpents with heads, and by means of them they wound." A serpent, or snake, propels itself with it tail, the same as a nuclear missile. The snake strikes with its head, the same as a warhead on a nuclear missile.

The nations involved in this war are the beast nations (Rev. 13) – The United States (eagle), France (leopard), England (lion), and Russia (bear).

Within the Qu'ran we also find reference to this first wind of destruction.

The Calamity! What is the Calamity? Ah, what will convey unto thee what the Calamity is! A day wherein mankind will be as thickly-scattered moths and the mountains will become as carded wool. Then, as for him whose scales are heavy (with good works), he will have a pleasant life. But as for him whose scales are light, the Bereft and Hungry One will be his mother. Ah, what will convey unto thee what she is! – Raging fire. Lo! They behold far off while We behold it nigh; the day when the sky will become as molten copper, and the hills become as flakes of wool... With eyes aghast, abasement stupefying them: Such is the Day which they are promised.

These verses reflect the same description of a nuclear explosion as found in Revelation – "the sky will become as molten copper." The "flakes of wool" is a description of the fallout that will fall upon the hills and watersheds of the mountains. It is described in Revelation 8:11 as wormwood. "The name of the star is Wormwood. A third of the waters became wormwood, and many men died of the water, because it was made bitter." Chernobyl, the Ukrainian word for wormwood, is a bitter wild herb that is used as a tonic in rural Russia and was the site where the worst nuclear power accident occurred. The water will thus become bitter and contaminated by the fallout, and if one drinks of the water, they will perish.

Baha'u'llah has also spoken of this Day.

"The days are approaching their end, and yet the peoples of the earth are seen sunk in grievous heedlessness, and lost in manifest error."

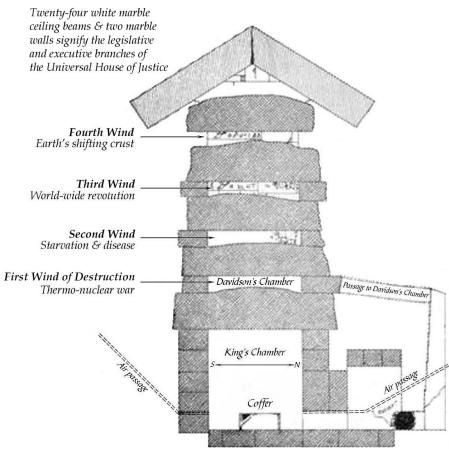
"The promised day is come, the day when tormenting trials will have surged above your heads, and beneath your feet, saying: 'Taste ye what your hands have wrought!"

"The time for the destruction of the world and its people hath arrived. He Who is the Pre-Existent is come, that He may bestow everlasting life, and grant eternal preservation, and confer that which is conducive to true living."

"The day is approaching when its [civilization's] flame will devour the cities, when the Tongue of Grandeur will proclaim: 'The Kingdom is God's, the Almighty, the All-Praised!"

"O ye peoples of the world! Know, verily, that an unforeseen calamity is following you, and that grievous retribution awaiteth you. Think not the deeds ye have committed have been blotted from My sight. By My beauty! All your doings hath My Pen graven with open characters upon tablets of chrysolite."

"Bestir yourselves, O people, in anticipation of the days of Divine Justice, for the promised hour is now come. Beware lest ye fail to apprehend its import and be accounted among the erring."



First three chambers surrounded by fire-born red granite. These three winds are a result of the thermo-nuclear war.

Fourth chamber has walls of limestone, which is a nature formed rock.

Scripture reveals that "as were the days of Noah, so shall the coming of the son of man be." The "son of man" is the return of Jesus the Lamb, high priest after the order of Melchizedek. As Noah warned the people of his day of the impending destruction by a flood, so too, does Jesus the Lamb warn the people and nations of the earth of the impending winds of destruction, the first being a one-hour thermo-nuclear war

The return of Jesus, the High Priest after the order of Melchizedek, the knight on the white horse, Jesus the Lamb and the seventh angel. He slays the oppressors who have violated the Covenant of God, those who lead the people away from the true teachings of the Manifestations, with the sharp sword, that is, with his explanations and commentaries. This is the Day of Judgment when all will be held accountable. The four chambers above the Holy of Holies symbolize the four winds of destruction as given within the book of Revelation, thermo-nuclear war, starvation and disease, world-wide revolution, and the earth's shifting crust.

Only by accepting the explanations and commentaries of the Lamb, high priest after the order of Melchizedek, can one be saved from this fiery ordeal. Only he can explain the meaning of all the sacred writings, including the Great Pyramid of Gizeh, Adam's book in stone. He breaks the "seven seals" of the "scroll written within and on the back" – the Covenant of Baha'u'llah and the Will and Testament of 'Abdu'l-Baha. He reestablishes the Davidic Kingship that the Baha'i World Faith aborted. He warns the people of what is to come. The people will become purified by fire, the twisted intellect will be chained and the peoples and nations of the world will turn to God in an age of peace and justice for a thousand years.